

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 23 November 2021

**Committee:  
Cabinet**

**Date: Wednesday, 1 December 2021**

**Time: 10.00 am**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND**

You are requested to attend the above meeting. The Agenda is attached

*Members of the public will be able to access the live stream of the meeting by clicking on the link below and a recording will be made available afterwards*

<https://shropshire.gov.uk/CabinetMeeting1December2021>

**There will be some access to the meeting room for members of the press and public but this will be limited for health and safety reasons.**

**If you wish to attend the meeting please e-mail [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.**

Tim Collard  
Interim Assistant Director – Legal and Democratic Services

**Members of Cabinet**

Lezley Picton (Leader)

Gwilym Butler

Dean Carroll

Rob Gittins

Kirstie Hurst-Knight

Simon Jones

Cecilia Motley

Ian Nellins

Ed Potter

Your Committee Officer:

**Amanda Holyoak**

Tel: 01743 257714 Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

## 1 **Apologies for Absence**

## 2 **Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 3 **Minutes** (Pages 1 - 4)

To approve as a correct record the minutes of the previous meeting held on Wednesday 10<sup>th</sup> November 2021

## 4 **Public Questions**

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than Monday 29<sup>th</sup> November 2021

## 5 **Members Question Time**

To receive any questions from members of the council. Deadline for notification is not later than Friday 26<sup>th</sup> November 2021

## 6 **Scrutiny Items**

## 7 **Adult Social Care Winter Plan** (Pages 5 - 106)

Lead Member – Councillor Simon Jones – Portfolio holder for Adult Social Care and Public Health

Report of Tanya Miles, Executive Director of People – attached

Tel: 01743 255811

## 8 **Children's Services Key Performance Data** (Pages 107 - 124)

Lead Member – Councillor Kirstie Hurst-Knight – Portfolio Holder for Children and Education

Report of Tanya Miles, Executive Director of People – attached

Tel: 01743 255811

**9 Gambling Act 2005 Policy Statement** (Pages 125 - 272)

Lead Member – Councillor Ed Potter – Portfolio Holder for Deputy Leader and for Economic Growth, Regeneration and Planning

Report of Mark Barrow, Director of Place – attached

Tel: 01743 258919

**10 Procurement of Highways Professional Services Contract**

Lead Member – Councillor Dean Carroll – Portfolio Holder for Physical Infrastructure

Report of Mark Barrow, Director of Place – TO FOLLOW

Tel: 01743 258919

**11 Financial Monitoring 2021/22 Quarter 2** (Pages 273 - 308)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Resources

Report of James Walton, Executive Director Resources – attached

Tel: 01743 258915

**12 Treasury Management Update 2021/22 Quarter 2** (Pages 309 - 336)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Resources

Report of James Walton, Executive Director Resources – attached

Tel: 01743 258915

**13 Performance Monitoring Report 2021/22 Quarter 2**

Lead Member – Councillor Rob Gittins – Portfolio Holder for Digital/Technology/Data and Insight

Report of James Walton, Executive Director Resources – TO FOLLOW

Tel: 01743 258915